



# TIGER TALES

March 16, 2018

Happy St. Patrick's Day

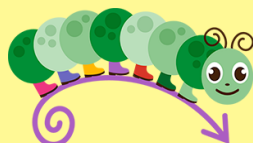


## Parent/Teacher Conferences

Conferences are coming up at the end of March. You should be hearing from your child's teacher to set up a time to meet.

If you have not pre-registered your child for kindergarten please go to our homepage ([dcs.rsu5.org](http://dcs.rsu5.org)) to pre-register your child for 2018-2019 kindergarten. Children must be 5 years of age on or before October 15. It is very important that we get everyone registered so class sizes and staff can be determined early. Screening will take place the beginning of May, more information will come in the registration packets.

## Pre-Kindergarten Registration



We are currently enrolling students for the 2018-19 school year.

The Durham Community School Pre-k program is designed to prepare students with the basic skills needed to be successful in Kindergarten. To be eligible for this program, children must be four years old on or before October 15th and reside in Durham.

The Pre-k program is a partial week, full day program that follows the RSU #5 school calendar. The program operates in two sessions a Monday/Wednesday session as well as a Tuesday/Thursday session. A third day (Friday) will be offered to students enrolled based on additional needs determined by the results of screening. The program will only accommodate 32 total students in the two sessions. If there are more than 32 children registered, priority will be given to those with an academic or developmental need, and the remaining places will be determined by lottery. **Please go to our homepage ([dcs.rsu5.org](http://dcs.rsu5.org)) to pre-register your child.**

Reminder:  
Due to our recent snowstorm the Grade 3/4 Concert has been rescheduled to Monday, March 19.

## UPCOMING EVENTS for 3rd and 4th Grade Students

### 3rd & 4th Grade After School Social

Wednesday, March 21

3:15-5:30pm

3-4 grade students are invited to attend an after school get together

Gym games, board games, movies and more.

Cost: \$5.00 which includes an after school snack.

Please return the permission slip and money by Tuesday, March 20

### 3rd & 4th Grade Boys Intramurals

Due to the snow day change of the concert the only day for the boys intramurals will be Thursday, March 22 from after school to 5:15. Only students who have already signed up should attend.

### It's Book Fair Time

Our Semi-annual PTA Scholastic Book Fair is coming up March 26 - 30.

Monday, 3/27 from 9:00am - 7:00pm

Tuesday, 3/28 from 9:00am - 7:00pm

Wednesday 3/29 from 2:30pm - 7:00pm

Thursday 3/30 from 2:30pm - 7:00pm

Friday 3/31 from 2:30pm-5:00pm

We hope you will take this opportunity to get some great books and support the PTA in their efforts to fund programs here at DCS including field work and enrichment opportunities for all grade levels.

If you would like to volunteer to run the cash register, please contact Hilary Hall at [hrosman@comast.net](mailto:hrosman@comast.net). All proceeds benefit the Library and the books in the teachers classrooms.

GRADE 6  
SEEKING SOCRATES PERFORMANCE

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Don't forget to  
order your  
Middle School  
Yearbook!



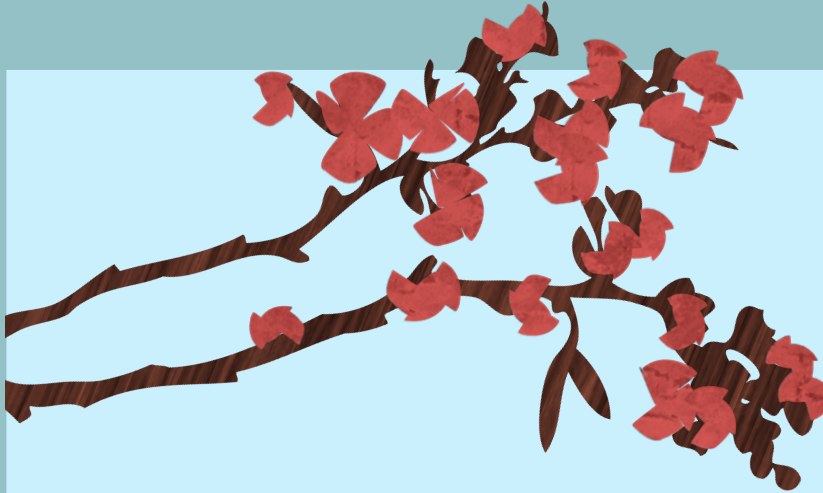
Yearbook

# 16 Days to Order

**Order forms are located on top of the trash receptacle near the office. The cost of the yearbook is \$20.00 and the order forms can be sent to the office with your check or cash payment. Checks made payable to Durham Community School or DCS or you can order online at:**

**YBPAY.LIFETOUCH.COM**  
**yearbook ID Code: 12339818**

**Deadline: March 30, 2018**



DURHAM COMMUNITY SCHOOL PTA  
PRESENTS

**AN EVENING OF FOOD AND MUSIC**  
TO BENEFIT DURHAM COMMUNITY SCHOOL CHILDREN

**APRIL 7, 2018**

**6:00PM – 10:00PM**

DURHAM AMVETS POST 13  
1049 ROYALSBOROUGH RD. DURHAM ME 04222

There will be a Silent and Live Auction at this event

You can pre order your tickets on-line at [Eventbrite](#).

Tickets are \$24.00 per couple or \$13.00 per individual.

Individual tickets can be purchased at the door only.

FOR MORE INFORMATION CONTACT: KIM SIMONEAU 207-522-4562

# Angst

Raising Awareness Around Anxiety  
Monday, March 26, 7:00pm in the FPAC

*"Angst is a touching and honest look at how anxiety impacts teens and their families. The message of the film, spoken loudly and clearly by teens, parents, and experts, normalizes the struggle and offers hope with its focus on the value of connection, openness, and family support. Why is anxiety the most common of mental health issues among our youth? This film asks us to look directly at our stress-filled culture and what must do to better support our young people."*

[Lynn Lyons, LICSW](#)

*"The conversation surrounding mental health really hits home for me. Many people don't understand how debilitating mental illness truly can be, and even more than that, how common it is, yet people are afraid to have the serious discussions about it. I welcomed the opportunity to be a part of Angst to further the dialogue around mental health and to help people understand the impact anxiety has on our mental state and encourage people, especially kids, to ask for help."*

Michael Phelps, Olympic gold swimmer

Poster details click ["here"](#)

FMI contact:

Dede Bennell

Service Learning Coordinator/ Interact Club Advisor/NHS Co-Advisor

Freeport High School

[\(207\) 865-4706 x307](tel:(207)865-4706x307)

[bennelld@rsu5.org](mailto:bennelld@rsu5.org)

Join us for the 9th annual Tortoise and Hare 5K  
Sunday, April 8 at 9:00 am!!

Whether you are a Tortoise or a Hare you will enjoy this scenic 5K along the quiet side of Freeport. The race starts and finishes near Bow Street Market. Gift card prizes to the "Hares" or the fastest in each age group as well as the "Tortoises" or the participant that closest predicts their finishing time. \$100 Bow Street Market gift card to overall male and female winners. Proceeds benefit the Freeport Running Boosters, a non profit group that supports the Freeport High School Track Team. Register at [www.runinarace.com](http://www.runinarace.com) or race day starting at 8:00 a.m.

## Falcon Gear

Did you miss the last online store for falcon gear? The store is now open with lots of new logos and merchandise. Get your items monogrammed by this Maine-based company. Sale ends March 28th but don't wait; order now! Any questions just email Kim Burke at [dandyjosh@comcast.net](mailto:dandyjosh@comcast.net)

Store website: <https://freeportbaseballbooster18.itemorder.com/sale>

# DURHAM SOFTBALL CLINICS

Dates: Saturdays, March 10th, 17th, & 31<sup>st</sup>

Time: 9:00 am – 10:30 am

Location: Durham Community School Gym

Ages: 6 – 12 years old (as of Jan. 1, 2018)

Cost: Free

Join us for any or all Saturday clinics being offered in March. All levels and abilities are welcome to join. Clinics are a great opportunity for the girls and parents to meet the coaches for the upcoming season and work on fundamentals before season practices start.

Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_ Telephone# \_\_\_\_\_

Street Address \_\_\_\_\_

Email: \_\_\_\_\_

Emergency Contact Phone/Cell: \_\_\_\_\_

Experience playing/skill level: \_\_\_\_\_

Parental Permission (signature) \_\_\_\_\_

Please indicate which clinics you plan to attend:

March 10<sup>th</sup> ☐

March 17<sup>th</sup> ☐

March 31<sup>st</sup> ☐

I, the parent or guardian of the above mentioned participant, hereby give my consent to his/her participation in this program. I hereby release, absolve, indemnify and hold harmless Athletic Booster Club of Durham, its officers, directors, staff, supervisors and any volunteers. In case of injury to the above mentioned participant, I hereby wave all claims against the aforementioned parties. I realize the parent/guardian is responsible for providing insurance covering the injury for the above mentioned participant. In case of the need for emergency medical treatment, I hereby give permission for such treatment to be given in the case I cannot be reached.

# Durham Youth Softball Athletic Boosters Club of Durham

**Cost: \$50.00 per child**

**Registration deadline is March 17<sup>th</sup>**

**Child must be 6 as of January 1<sup>st</sup>, 2018 and no older than 10**

**Practices start the week of April 2<sup>nd</sup> and the season opener is planned for April 28<sup>th</sup>**

**Please make checks payable to "ABCD." Scholarships available**

**Where: Durham Community softball field**

**Please mail payment with completed form to: ABCD c/o Durham Community School  
654 Hallowell Road, Durham Maine 04222**

**FMI or if you are interested in volunteering or joining the Boosters please contact us @  
[Durhamboosterclub@gmail.com](mailto:Durhamboosterclub@gmail.com)**

Participant's Name: \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_ Gender \_\_\_\_\_  
[age/grade effective 8/31/2017]  
T-shirt Size (circle one) Youth: S M L Adult: S M L XL  
Parent #1 \_\_\_\_\_ Address: \_\_\_\_\_  
Home # \_\_\_\_\_ Work # \_\_\_\_\_ Cell # \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Parent #2 \_\_\_\_\_ Address: \_\_\_\_\_  
Home # \_\_\_\_\_ Work # \_\_\_\_\_ Cell # \_\_\_\_\_  
Email \_\_\_\_\_ Address: \_\_\_\_\_  
Emergency contact/phone: \_\_\_\_\_  
Medical concerns: \_\_\_\_\_

I, the parent/guardian of the above mentioned participant, hereby give my approval to his/her participation in this program. I hereby release, absolve, indemnify, and hold harmless Athletic Boosters Club of Durham, its officers and directors, staff and supervisors, volunteers, participants, any and all of them. In case of injury to the abovementioned participant, I hereby waive all claims against the aforementioned parties. I realize that the parent/guardian is responsible for providing insurance covering the injury for the above mentioned participant. In case of the need for emergency medical treatment, I hereby give permission for such treatment to be given in the case I cannot be reached.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I would be interested in coaching. YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, name \_\_\_\_\_ Phone \_\_\_\_\_