



# TIGER TALES



March 30, 2017

## Middle School Dance and Movie Fundraiser

Friday, March 31

6:00-8:30pm

There will be a Middle School Dance on Friday in the DCS Cafeteria. The open gym will be closed due to voting, but lots of fun dancing and activities in the discovery lab. There will be snacks and baked goods available to purchase. If you would like to chaperone or make cupcakes for the concession stand, please email Nancy Decker at [orc95@comcast.net](mailto:orc95@comcast.net).

JMG is doing a movie fundraiser on March 31, 2017 after the dance for grades 6-8. The cost of the event will be \$3.00 to attend, which you can pay in advance to Ms. Walters, or you can pay when you arrive to the dance with your dance fee. If you will not be attending the dance but would like to attend the movie you can also pay at the start of the movie which will start roughly around 8:30 PM. We will also be selling popcorn for \$1.00. The movie will not go any later than 10:30 PM.



## Kindergarten Registration

If you have not pre-registered your child for kindergarten please go to our homepage ([dcs.rsu5.org](http://dcs.rsu5.org)) to pre-register your child for 2017-2018 kindergarten. Children must be 5 years of age on or before October 15. It is very important that we get everyone registered so class sizes and staff can be determined early. Screening will take place the beginning of May, more information will come in the registration packets.

## Pre-Kindergarten Registration

We are currently enrolling students for the 2017-18 school year.

The Durham Community School Pre-k program is designed to prepare students with the basic skills needed to be successful in Kindergarten. To be eligible for this program, children must be four years old on or before October 15th and reside in Durham.

The Pre-k program is a partial week, full day program that follows the RSU #5 school calendar. The program operates in two sessions a Monday/Wednesday session as well as a Tuesday/Thursday session. A third day (Friday) will be offered to students enrolled based on additional needs determined by the results of screening. The program will only accommodate 32 total students in the two sessions. If there are more than 32 children registered, priority will be given to those with an academic or developmental need, and the remaining places will be determined by lottery. **Please go to our homepage ([dcs.rsu5.org](http://dcs.rsu5.org)) to pre-register your child.**

**Pre-K Parent Night is Tuesday, April 4 from 6:00-7:00pm**

## UPCOMING EVENTS



### Pre-K/Kindergarten Concert

Thursday, April 6 at 6:00pm

### Seeking Socrates One Act Play

Grade 6 will be performing the one act play Seeking Socrates in the DCS gym on Tuesday, April 4. 6-2 will perform at 11:10am and 6-1 will perform at 2:10pm

### PTA Scholastic Book Fair is still going on:

Thursday 3/30 from 2:30pm - 7:00pm

Friday 3/31 from 2:30pm-4:00pm

We hope you will take this opportunity to get some great books and support the PTA in their efforts to fund programs here at DCS including field work and enrichment opportunities for all grade levels.

### 8th Annual Tortoise and Hare 5K Run/ Walk

Support the Freeport High School Track Team by joining us for the 8th Annual Tortoise and Hare 5K Run/Walk! This fun event starts and ends at Bow Street Market on Saturday, April 1. Prizes are awarded to the "Hares" or the fastest in various age groups, and the "tortoises", or the person that can closest predict their time in various male and female age groups. Overall male and female winners will receive a \$100 Bow Street Market Cash Card.

Entry Fee: Pre-registration before March 31 - \$20.00 at

[www.runinarace.com](http://www.runinarace.com)

Day of race registration 8 a.m. - \$25.00 (Cash)

Start time 9:00 a.m.

### TRIVIA and SILENT AUCTION APRIL 6TH - Come support the Freeport Baseball Team's Spring Training Trip!

On Thursday, April 6th, join us at 7pm at Buck's Naked Barbeque for a night of trivia and other fun events. While you're there, take a look at the silent auction items and bid on a few! Many good deals will be up for bid. Bring a friend, wish the players well this season, and enjoy a night of fun and relaxation! Hope to see you all there!

### RSU 5 Community Programs

To register for classes:

By Phone: 865-6171

Online: [www.rsu5cp.org](http://www.rsu5cp.org)

In Person: 17 West St, Freeport (Central Office)

### BEGINNING TO STAY AT HOME ALONE

Thursday April 6 & Friday April 7 3:20pm to 5:20 pm

Is your child ready to stay home alone? Help them prepare with the American Red Cross Home Alone program! Topics include: Stranger Danger, Basic First Aid for Cuts and Bruises, Preventing Fires and Burns, and How to Get Help in an Emergency. Enrollees need to have the maturity to understand and respond appropriately to this material. **Must attend both sessions in order to be certified.**

## Durham Youth Girls Softball

It's almost spring and time for softball sign ups. Attached is the 2017 registration form for the Durham Youth Girls Softball program, brought to you by the Durham Boosters. The registration deadline is April 5, 2017. This program is for girls ages 6 through 12. If your child is 13, she can still play as long as she was 12 years old on January 1, 2017.



### DURHAM YOUTH GIRLS SOFTBALL REGISTRATION

Brought to you by the Athletic Booster Club of Durham

For ages 6 through 12

Girls can still play if they are currently 13 - as long as they were 12 on January 1, 2017

Participation fee: \$40 for first child, \$30 for each additional sibling - Checks payable to "ABCD"

### REGISTRATION DEADLINE IS APRIL 5, 2017

Late sign ups permitted only if space is available on a team

Questions? Contact Jake Webb 207-240-8783  
or jacobwebb21@yahoo.com

We will be playing with area towns. Home games will be played in Durham on the softball field behind the town hall. You can bring your form to the school for the Boosters mailbox in the office or mail it to Jake Webb, 33 Country Lane, Durham ME 04222.

Child's Name: \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

T-shirt Size (circle one) Youth: S M L Adult: S M L XL

Parent #1 \_\_\_\_\_ Address: \_\_\_\_\_

Home# \_\_\_\_\_ Work # \_\_\_\_\_ Cell# \_\_\_\_\_

Email \_\_\_\_\_

Parent #2 \_\_\_\_\_ Address: \_\_\_\_\_

Home# \_\_\_\_\_ Work # \_\_\_\_\_ Cell# \_\_\_\_\_

Email \_\_\_\_\_

I, the parent/guardian of the above mentioned child, hereby give my approval to her participation in the Durham Softball program, sponsored by the Athletic Booster Club of Durham during the 2016 season. I hereby release, absolve, indemnify and hold harmless the volunteer coaches & staff, Durham Boosters, Town of Durham and other townships played, any and all of them, in the case of any injury or harm to the above mentioned child during her participation in the program, and I hereby waive claims against the aforementioned parties. I realize that as the parent/guardian I am responsible at all times for the actions of my child and for providing insurance coverage to cover injuries to this child resulting in the participation of the program. Further, I hereby give my permission for emergency medical treatment to be given to the above mentioned child in the event that I cannot be reached.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print parent/guardian name: \_\_\_\_\_

As a supporter of Durham softball, please assist the league by volunteering. Potential coaches needed all age groups.

Circle one if interested in: COACHING CONCESSION STAND FUNDRAISING

If yes, name \_\_\_\_\_ Phone \_\_\_\_\_

