

# TIGER TALES

November 30, 2017



MARK THIS ON YOUR  
CALENDAR

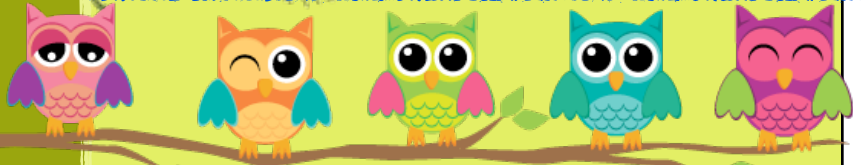
## REMINDER:

Wednesday, December 6  
is an early release day.

Students will be dismissed at 12:00 noon

## Saturday Basketball

The Athletic Boosters Club of Durham Basketball program begins on December 9. If your child is interested, please stop by the office and pick up a registration form. Please complete the form and return it with payment to the Boosters mailbox in the school office.



## Durham Middle School Social

Friday, December 1st  
6:00-8:30pm

Please see page 2 of newsletter  
for more information

If you are able to donate food, please  
click the link below to sign up.  
Thank you for your support!

[Social Grades 6-8 on December 1st,  
2017](#)

## PTA Craft Fair

Reminder that the PTA Craft Fair is this Saturday, December 2 from  
9:00am - 2:00pm.

If you would be able to help with volunteering and/or donate food for the  
annual Craft Fair please click on the link below.

<http://www.signupgenius.com/go/10c0a4faae29abf58-durham3>

## Attention 8th Grade Parents:

The Yearbook staff is collecting  
baby pictures for the Yearbook. If  
you have a digital copy, you can  
email those to :

[kimber1572@gmail.com](mailto:kimber1572@gmail.com) and if you  
have a photo that needs to be  
scanned, just drop off the photo at  
the office and make sure that the  
students name is included with the  
photo. We will return it to you as  
soon as we have scanned the image  
and uploaded it to the publication.  
Thank You

Our Middle School Basketball  
season has begun.

## Games next week:

### December 4

Boys A @ Jordan Small 4:00pm  
Girls A @ Jordan Small 5:00pm

### December 5

Boys B Home vs. Jordan Small 4:00pm  
Girls B Home vs. Jordan Small 5:15pm

### December 7


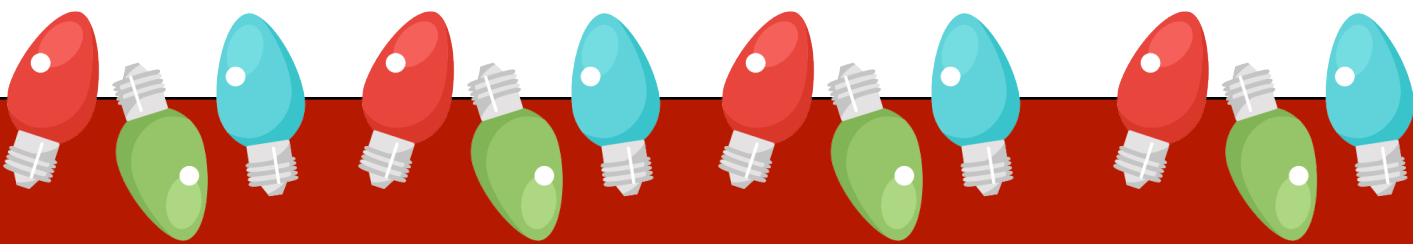
Boys B Home vs. NYA 4:00pm  
Girls B Home vs. NYA 5:00pm

*(Schedule subject to change, see the  
complete schedule on our web page)*

## Joy of Sharing

The JOY OF SHARING assembly will be taking place on Friday, December 22nd.

We will be accepting donations from December 18-22 of new, unwrapped toys that  
will be dispersed to local children in need through local charities.  
Once again, thank you for all you do for our community!




# Middle School Holiday Dance/Social December 1, 2017 6:00-8:30pm

Admission (\$5) and food sale proceeds help raise money for a variety of school clubs and also provide funds that make these socials possible (i.e. DJ services, supplies and food for end of year BBQ)



**Ugly      Sweater      Contest**



DJ Chad  
will be  
spinning the  
tunes



Photos will be available for \$1.00



# Saturday Basketball

## Athletic Boosters Club of Durham

Open to students grades Pre-K thru 5th

This program will introduce basketball skills and fundamentals while promoting teamwork and fun!

**Cost: \$40.00 per child**

REGISTRATION DEADLINE 11/30/2017

Please make checks payable to "ABCD." Scholarships available, email us for more information

Program runs 12/9/2017 – 2/10/2018 (no basketball 12/23)

Times (subject to change): Grades 4-5 8:30 a.m. – 9:50 a.m.  
Grades PreK-1 10:00 a.m. – 10:50 a.m.  
Grades 2-3 11:00 a.m. – 12:10 p.m.

Where: Durham Community School Gym

**Please mail payment with completed form to: ABCD c/o Durham Community School  
654 Hallowell Road, Durham Maine 04222**

**FMI or if you are interested in volunteering or joining the Boosters please contact us @  
[Durhamboosterclub@gmail.com](mailto:Durhamboosterclub@gmail.com)**

Participant's Name: \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_ Gender \_\_\_\_\_  
[age/grade effective 8/31/2017]  
T-shirt Size (circle one) Youth: S M L Adult: S M L XL  
Parent #1 \_\_\_\_\_ Address: \_\_\_\_\_  
Home # \_\_\_\_\_ Work # \_\_\_\_\_ Cell # \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Parent #2 \_\_\_\_\_ Address: \_\_\_\_\_  
Home # \_\_\_\_\_ Work # \_\_\_\_\_ Cell # \_\_\_\_\_  
Email \_\_\_\_\_ Address: \_\_\_\_\_  
Emergency contact/phone: \_\_\_\_\_  
Medical concerns: \_\_\_\_\_

I, the parent/guardian of the above mentioned participant, hereby give my approval to his/her participation in this program. I hereby release, absolve, indemnify, and hold harmless Athletic Boosters Club of Durham, its officers and directors, staff and supervisors, volunteers, participants, any and all of them. In case of injury to the abovementioned participant, I hereby waive all claims against the aforementioned parties. I realize that the parent/guardian is responsible for providing insurance covering the injury for the above mentioned participant. In case of the need for emergency medical treatment, I hereby give permission for such treatment to be given in the case I cannot be reached.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I would be interested in coaching. YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, name \_\_\_\_\_ Phone \_\_\_\_\_

Payment received by: Check \_\_\_\_\_ C/C \_\_\_\_\_ Cash \_\_\_\_\_